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GOVERNMENT OF PUNJAB

DEPARTMENT OF LOCAL GOVERNMENT

Local Government-2 Branch

(Punjab Municipal Bhawan, Plot No.3, Sector 35-A, Chandigarh)

NOTIFICATION

The 29th March, 2022

No.04/03/2016(29)-2LG2/591.-In exercise of the powers conferred under sub section (2) of section 4 of the Punjab Town Improvement Act, 1922 and all other powers enabling him in this behalf and in supersession of Notification No.04/58/2019(28)-2LG2/604 dated 08.06.2021 the Governor of Punjab is pleased to appoint Sub-Divisional Magistrate, Kotkapura as Chairman of Improvement Trust Kotkapura with immediate effect till further orders.

AJOY KUMAR SINHA, IAS,
Principal Secretary to Govt. of Punjab,
Department of Local Government.

The 29th March, 2022

2543/4-2022/Pb. Govt. Press, S.A.S. Nagar